



## EXHIBITORS CONTRACT

Company Name\_\_\_\_\_

Address\_\_\_\_\_

Telephone\_\_\_\_\_ Fax\_\_\_\_\_ Email\_\_\_\_\_

Person in charge exhibit\_\_\_\_\_

**BOOTH (8x10) Fee: \$5,500.00** \_\_\_\_\_ **Tabletop (6x30) Fee: \$3,750.00** \_\_\_\_\_

**Other sponsorship: \$** \_\_\_\_\_ **Total Contribution: \$** \_\_\_\_\_

Include 8 x 10-booth space with one electrical outlet (110v).

Tabletop also includes one draped table (2 x 6) and two chairs.

### NAME OF THE PERSONS WORKING IN THE BOOTH:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

### ADDITIONAL CONTRACT TERMS:

- Set up will take place **August 6, 2025 at 8:00am**
- Dismantling will take place **August 10, 2025 at 1:00pm**
- **50% deposit required to guarantee space reservation.**
- **Full payment is required by July 31, 2025.**
- Request for space will be considered only after signed application form and deposit has been received.
- Should cancellation of this contract occur after June 30, 2025 at the request of the Exhibitor deposit payment will be held by Caribe Gyn, Inc.
- Exhibitors will be responsible for any damaged at the exhibit hall resulting from their installations procedures or equipment operation.

**Check Payable to Caribe Gyn, Inc.**

**P.O. Box 801195 Coto Laurel PR 00780**

AGREEMENT: I have read this Exhibit Contract and agree to abide by it. Acceptance of our application by Caribe Gyn and payment of rental fees according to specified terms constitutes a written contract.

I understand that the Caribe Gyn reserves the right to accept other applications for exhibits.

\_\_\_\_\_  
Caribe Gyn, Inc.

\_\_\_\_\_  
Exhibitors Authorized Sign